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PRECES

Serviam!

V. Ad Trinitatem Beati-
ssimam.

R. Grátias tibi, Deus,
grátias tibi: vera et una
Trinitas, una et summa
Deitas, sancta et una Úni-
tas.

V. Ad Iesum Christum
Regem.

R. Dóminus. Iudex
noster, Dóminus Légifer
noster, Dóminus Rex
noster. Ipse salvabit nos.

V. Christe, Fili Dei vivi,
miserere nobis.

R. Christe, Fili Dei vivi,
miserere nobis.

V. Exsurgere, Christo,
adjuva nos.

R. Et libera nos propter
nomen tuum.

V. Dóminus illuminatio
mea et salus mea: quem
timébo?

R. Si consistent adversum
me castra, non timébit
cor meum; si exurgat
adversum me prólium, in
hoc ego sperábo.

V. Ad Beatum Virgineum
Mariam Mediatrixem.

R. Recordáre, Virgo Ma-
ter Dei, dum steteris in
conspéctu Dómini, ut lo-
quaris pro nobis bona.

PRECES

Serviam!

V. Ad Trinitatem Beati-
ssimam.

R. Grátias tibi, Deus,
grátias tibi: vera et una
Trinitas, una et summa
Deitas, sancta et una Úni-
tas.

V. Ad Iesum Christum
Regem.

R. Dóminus. Iudex nos-
ter, Dóminus Légifer nos-
ter, Dóminus Rex noster.
Ipse salvabit nos.

V. Christe, Fili Dei vivi,
miserere nobis.

R. Christe, Fili Dei vivi,
miserere nobis.

V. Exsurgere, Christo,
adjuva nos.

R. Et libera nos propter
nomen tuum.

V. Dóminus illuminatio
mea et salus mea: quem
timébo?

R. Si consistent advér-
sum me castra, non timébit
cor meum; si exurgat
adversum me prólium, in
hoc ego sperábo.

V. Ad Beatum Virgineum
Mariam Mediatrixem.

R. Recordáre, Virgo Ma-
ter Dei, dum steteris in
conspéctu Dómini, ut lo-
quaris pro nobis bona.

V. Ad Sanctum Ioseph

V. Oremus et pro An-



PRECES

Sérviam!

V. Ad Trinitátem Bea-tíssimam.

R. Grátias tibi, Deus, grátias tibi: vera et una Trínitas, una et summa Déitas, sancta et una Úni-tas.

V. Exsúrge, Christe, ádiuva nos.

R. Et líbera nos propter nomen tuum.

V. Dóminus illuminátio mea et salus mea: quem timébo?

Carta pastoral

Roma, 28-X-2020

Mons. Fernando Ocáriz
Prelado del Opus Dei

Opus dei vietnam. Opus dei là gi.

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In Christian liturgical worship, preces (/lɪɡədɒlɒsiəlɒz/ PREE-seez; Latin for "orations"), known in the tradition of the Anglican prayer book as suffrages,[1] are short requests that are said or chanted as verses and answers by the ophthalm and the congregation respectively. It is one of the oldest forms of prayer in Christianity, rooted in the pre-Christian Hebrew prayers of the Psalms used in the worship of the temple. [2] In many books of prayer, the verses, to be spoken or sung by the priest, and the following answers, spoken or sung by the congregation, are denoted by special glyphs.[3] Verse: , a V letter crossed by an oblique line — Unicode U+2123 ↯ VERSICLE, HTML entity > #8483; Answer: , a R letter crossed by an oblique line — Unicode U+211F ↵ RESPONSE, HTML entity > #8479; En Catholicism Roman Rite In the Roman Rite, the term preces does not apply in a specific sense to the verses and answers of the different liturgical hours, in which the ones used in the Anglican services are based. In the Liturgy of the Roman Rite of Hours, the word preces is freely used in the Latin text with its generic meaning of "orations", but it has a special meaning in reference to the prayers that are said in the morning and evening prayer after the Benedict or Magnificat and followed by the Lord's prayer and the final prayer or gathering. They vary with the seasons (Advent, Christmas, Lent, Easter and Ordinary Time), and are usually repeated only at intervals of four weeks, and with the celebration of the saints. In the most used English translation of the Hours Liturgy, they are known as Intercessions, and are very similar to the General Intercessions found within senoiocar senoiocar sal ahucuse l@Á :erdaP y soiD ortseun aes otidneB :olucÁsréV :oiranidro opmeit le ne 2 anames al ed sevej le ana±Áam al ed n'Áicaro al ed le se olpmeje nU .asiM al ed senfnoc their children. Answer: Seã ± or, Escias. VERSE: We thank you, father for sending us to his son: -Stage keep him before our eyes during this day. Answer: Seã ± or, Escias. VERSE: Make our wisdom our guide, - help us to walk in the novelty of life. Answer: Seã ± or, Escias. VERSE: SO Answer: Seã ± or, Escias. VERSE: Direct our thoughts, our words, our actions today, so that we can know and do your will. Answer: Seã ± or, Escias. The Roman rite prior to 1962 in previous iterations of the Roman Breviary before 1962, however, the appropriate prices referred to a series of verses and responses that were decimated standing or kneeling, depending on the day or season in which the sentences are They will pronounce. There were two forms, Sunday or abbreviated preces, and fair or non - accumulated preces. These were said, as in the Anglican community, both in the prayer of the mass (cousin) and in the afternoon (vines). Here follows the precise of the Common Prime office, of a Breviary online edition prior to 1962. [4] version: Seã ± or, have mercy on us. Answer: Christ, have mercy on us. Sam, have mercy on us. Our father. (Said aloud, and the rest in silence until) version: and it does not lead us to temptation. Answer: but free of evil. I believe in God. (Said aloud, and the rest in silence until) version: the resurrection of the body. Answer: and life (Cross sign) Everlasting. Amã © n. VERSE: I have cried, oh seã ± or. Answer: and early my prayer will come before you. VERSE: Or let my mouth be filled with your praise. Answer: I can sing from your glory and honor the whole day. VERSE: Oh seã, turn your face of my sins. Answer: and publish My Eighes. VERSE: Make me a clean heart, oh God. Answer: and renew a correct spyrus within Má. VERSE: Does not throw me away from your presence. presence. And don't take away your Holy Spirit. Verse: Give me the comfort of your help again. Answer: And stab me with your free Spirit. Verse: Our Help † (Sign of the Cross) is in the name of the Lord. Answer: Who has made heaven and earth. After which the General Confession of sins would follow. This form of prayer has ceased to be used in the Roman Rite, apart from some of the most traditional groups. The Mozarabic Rite In the Mozarabic Rite the Preces or Preca are songs of penitential character used only in Lent. They're in the form of lattony, with a brief answer (usually miserere nobis - have mercy on us) to every invocation The Opus Dei Preces In the Catholic prelate of Opus Dei, the Preces are a special set of prayers that each member says every day. [5] Also called "Workers". The prayer was originally composed by Josemaría Escrivá for December 1930. It was the first common activity of Opus Dei members in history. Escriva composed the prayer together with phrases that he took from established liturgical prayers, and from the Psalms according to what he predicted in El Camino 86, about "using the psalms and prayers of the missal" for prayer. The prayers have undergone several changes over time. [6] The Preces, which is called "the universal prayer of work", is described by a journalist as "the blessing of all of the Pope to the Virgin Mary to the prelate of Opus Dei". [7] John L. Allen describes his content as follows: "Invocations to the Holy Spirit, Jesus Christ, the Blessed Virgin Mary, Saint Joseph, the Guardian Angels and St. Josemaría, then prayers for the Holy Father, the bishop of the diocese, unity among all those who work to spread the gospel, the prelate of Opus Dei and the other members of the Work, and invocations to the Saints Michael, Gabriel, Paul, Paul, I'll serve!Blessed trinity. r. thanks, god, thank you: true and a trinity, a higher deity, holy and a unity, v. Jesus Christ the king. r. the lord is our judge; the lord is our legislator; the lord is our king; he himself will save us. v. Christ, the son of the living God, have mercy on us. r. Christ, son of the living god, have mercy on us. v. Arise, O Christ, help us. r. and deliver us for the sake of your name. v. the Lord is my light and salvation: to whom do I fear? If the armies surround me, my heart will not fear; if the battle arises against me, I will do it in him. v. the Blessed Virgin Mary, Mediatrix. r. remember, oh virgin mother of God, while you stand in the sight of the Lord, to speak well of us. v. saint joseph, spouse of the most holy virgin Mary. r. God made you the father of the king and the lord of all his family: pray for us. v. the guardian angels. r. our holy guardian angels defend us in battle, that we should not perish in the terrible judgment. v. our founder saint Josemaráa. r. intercedes for so children that, being faithful to the spirit of opo dei, we can sanctify our work and seek to gain souls for Christ. v. Let us pray for our most blessed Pope, n. r. that the Lord preserve him, and give him life, and make him blessed on the earth, and deliver him not into the hands of his enemies. v. Let us also pray for the bishop of this diocese. r. that he should stop and care for his flock in his strength, O Lord, in his sublime name. v. pray for the unity of the apostolate. r. that all may be one, like you, father, are in me and I in you; that they may be one, for we are one. v. Each kingdom divided against itself will be destroyed. r. and every city or house divided against itself will not stop. v. pray for our benefactors. r. design to grant, sir, to all those who do us good for the sake of your name, eternal life. amen. v. pray for the fathercurrent opo opo prelate R. May the mercy of the Lord be upon him from eternity to eternity: for the Lord guards all those who love him. V. Let us pray for our brethren in Opus Dei, living and dead. R. Save your servants, my God, that hope in you. V. Send them, O Lord, help from your holy place. R. And from Sion watch over them. V. Grant them eternal rest. O Lord. R. And let perpetual light shine upon them. V. May they rest in peace. R. Amen. V. Lord, hear my prayer. R. And let my cry come to you. [If a priest leads the Preces, he stands and adds 'The Lord be with you', and while remaining standing recites the prayer:] V. The Lord be with you. R. And with your spirit. Let us pray. O God, whose property it is to have mercy always and to spare: hear our prayer. Enkindle our bodies and our hearts with the fire of the Holy Spirit. O Lord, that we may serve you with a chaste body and please you with a clean heart. Direct, we beseech you, Lord, our actions by your inspirations, and further them by your assistance, so that every word and work of ours may begin always from you and by you be likewise ended. Through Christ our Lord. R. Amen. [All say:] May the all-powerful and merciful Lord grant us joy with peace, amendment of life, time for true penance, the grace and consolation of the Holy Spirit, and perseverance in Opus Dei. V. Saint Michael. R. Pray for us. V. Saint Raphael. R. Pray for us. V. Saint Peter. R. Pray for us. V. Saint Paul. R. Pray for us. V. Saint John. R. Pray for us. [If a priest is present, the leader says:] Father, bless us. [The priest gives the blessing:] The Lord be in your hearts, and upon your lips, in the name of the Father, and the Son, and the Holy Spirit. R. Amen. V. Peace. R. Forever. In Anglicanism An example familiar to Anglicans (and Lutherans, in their Matins services) is the opening versicles and responses of the Anglican services of Morning Prayer and Evening Prayer according the Book of Common Prayer: Priest: Lord, open our lips: People: And our mouth will pour out your praise. Priest: Oh God, hurry to save us: People: Lord, hurry to help us. Priest: Glory to the Father, the Son, and the Holy Spirit (or Spirit). People: As it was in the beginning, it is now, and it will always be, endless world. Amen. Priest: Praise the Lord. People: Praise the name of the Lord. This particular form has existed in all liturgical churches since very well before the Reformation. The answers continue later in the service, after the Apostles' Creed. There are many musical scenarios of the text, ranging from most homophonic scenarios such as those of William Byrd and Thomas Morley, to more elaborate arrangements that may even require organ accompaniment. Other responses coral adjustments for BCP Evensong include those for Thomas Tomkins, William Smith, Richard Ayleward, Bernard Rose and Humphrey Clucas. References Brench, Matthew (20 February 2019). "The Suffrage at the Daily Office". The customs of Saint Aelfric. Checked on April 8, 2022. "Bible King James". En.wikisource.org. Consultation on 9 January 2015. ↑ Webb, Stephen (2018). "Verse - ▼". Game of symbols: A walk through the riches of glyphs. Springer. p. 40. ISBN 9783319713502. Retrieved December 12, 2018. [] Archived on April 21, 2008, at the Wayback Machine ^ As indicated in the Statutes, n. 82 §1. "Opus Dei Statutes, in Spanish." Opusdei.es. November 22, 2006. Consultation on 9 January 2015. ↑ For example, prayers to the archangels or prayer for the Father were added in 1932 and 1938, respectively. Both links in Spanish. ^ Thigpen, David E. (21 April 2006). "One day with Opus Dei." TIME.com. Archived from the original on 14 June 2006. Consultation on 9 January 2015. ↑ Allen, John (2005). OpusAn objective view of the myths and the reality of the force more controversial in the Catholic Church. New new Doubleday. pp. 30 € - 31. ISBN9 978-0-385-51450-7. OCLCã 58431864. Retrieved from " eclipseoldid=1081647449" " eclipseoldid=1081644999 "



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